

AGENDA
[CITY COUNCIL] RESCHEDULED REGULAR MEETING of
COUNCIL
January 5, 2026
1:00 PM

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES
 - 3.A. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD NOVEMBER 19, 2025.
[Scranton Firefighters Pension Commission meeting 11-19-2025.pdf](#)
 - 3.B. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD NOVEMBER 19, 2025.
[Non-Uniform Municipal Pension Board meeting minutes 11-19-2025.pdf](#)
 - 3.C. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD NOVEMBER 19, 2025.
[Scranton Police Pension Commission Meeting 11-19-2025.pdf](#)
 - 3.D. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD NOVEMBER 19, 2025.
[Composite Pension Board Meeting Minutes 11-19-2025.pdf](#)
 - 3.E. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD HELD DECEMBER 17, 2025.
[Agenda for Non-Uniform Municipal Pension Board meeting 12-17-2025.pdf](#)
 - 3.F. OVERTIME REPORT FOR ALL DEPARTMENTS FOR DECEMBER 2025, AS PROVIDED BY CITY CONTROLLER, RECEIVED DECEMBER 18, 2025.
[Overtime Report by City Controller 12-18-2025.pdf](#)
 - 3.G. CORRESPONDENCE DATED DECEMBER 24, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING DEPARTMENT OF PUBLIC WORKS BUDGET TRANSFER.

[Business Administration 12-24-2025 DPW Salt.pdf](#)

- 3.H.CORRESPONDENCE DATED DECEMBER 24, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING CODE ENFORCEMENT DEPARTMENT BUDGET TRANSFER.

[Business Administration 12-24-2025 Code Enforcement.pdf](#)

- 3.I.CORRESPONDENCE DATED DECEMBER 30, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING BUSINESS ADMINISTRATION AND CITY PARKS & RECREATION DEPARTMENT BUDGET TRANSFERS.

[Business Administration 12-30-2025 BA Supplies.pdf](#)

[Business Administration 12-30-2025 Multiple Parks & Rec items.pdf](#)

[Business Administration 12-30-2025 Parks Capital project LVHA Pedestrian Bridge.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A.MOTIONS.

- 5.B.FOR INTRODUCTION - A RESOLUTION - AMENDING RESOLUTION NO. 1, 2024, ENTITLED "ADOPTING THE RULES AND ORDER OF BUSINESS OF THE SCRANTON CITY COUNCIL, SCRANTON, PENNSYLVANIA" BY AMENDING THE RULES AS ATTACHED HERETO AS EXHIBIT "A".

[Resolution - 2026 - Amending Resolution No. 1, 2024 - Rules of City Council.pdf](#)

- 5.C.FOR INTRODUCTION - A RESOLUTION - ACCEPTING A DONATION PRESENTED TO THE CITY OF SCRANTON FIRE DEPARTMENT FROM AMOS LODGE OF B'NAI B'RITH IN THE AMOUNT OF THREE THOUSAND DOLLARS (\$3,000.00) TO BE PLACED IN THE SPECIAL CITY SERVICES ACCOUNT: 12029544000000000000.

[Resolution - 2026 - Donation to SFD - Amos Lodge of B'nai B'rith.pdf](#)

- 5.D.FOR INTRODUCTION - A RESOLUTION - ACCEPTING A DONATION PRESENTED TO THE CITY OF SCRANTON FIRE DEPARTMENT FROM GREGG L. SUNDAY AND JOAN M. SUNDAY IN THE AMOUNT OF ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00) IN MEMORY OF SCRANTON FIREFIGHTER STEPHEN SUNDAY TO PURCHASE EQUIPMENT.

[Resolution - 2026 - Donation to SFD in Memory of Stephen Sunday.pdf](#)

- 5.E.FOR INTRODUCTION - A RESOLUTION - APPROVING, IN ACCORDANCE WITH SECTION 147(F) OF THE INTERNAL REVENUE CODE OF 1986, AS

AMENDED, A PLAN OF FINANCING OF THE SCRANTON-LACKAWANNA HEALTH AND WELFARE AUTHORITY; AND DECLARING THAT IT IS DESIRABLE FOR THE HEALTH, SAFETY AND WELFARE OF THE PEOPLE OF THE CITY OF SCRANTON FOR THE SCRANTON-LACKAWANNA HEALTH AND WELFARE AUTHORITY TO UNDERTAKE A PROJECT FOR THE UNIVERSITY OF SCRANTON.

[Resolution - 2026 - Scranton-Lackawanna Health & Welfare - U of S Project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.NO BUSINESS AT THIS TIME.

8. OLD BUSINESS

8.A.NO BUSINESS AT THIS TIME.

9. ADJOURNMENT